

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	G S NATIONAL PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2133368
3	SCHOOL CODE (IF APPLICABLE)	71573
4	COMPLETE ADDRESS WITH PIN CODE	BRIDGMANGANJ, , MAHARAJGANJ - 273157 (U.P.)
5	PRINCIPAL NAME	MS POONAM SRIVASTAVA
6	PRINCIPAL QUALIFICATION	M.A., B.Ed.
7	SCHOOL EMAIL ID	71573@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9984900100

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.gsnationalpublicschool.com/Documents2024/CBSE%20GRANT%20LETTER.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.gsnationalpublicschool.com/Documents2024/TRUST%20DEED.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.gsnationalpublicschool.com/Documents2024/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.gsnationalpublicschool.com/Documents2024/BSA.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.gsnationalpublicschool.com/Documents2024/BUILDING%20SAFETY%20CERTIFICATE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.gsnationalpublicschool.com/Documents2024/FIRE%20SAFETY%20CERTIFICATE.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://www.gsnationalpublicschool.com/Documents2024/SELF%20CERTIFICATE.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.gsnationalpublicschool.com/Documents2024/WATER%20TEST%20CERTIFICATE.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.gsnationalpublicschool.com/Documents2024/FEE%20STRUCTURE.pdf
2	ANNUAL ACADEMIC CALENDER	http://www.gsnationalpublicschool.com/Documents2024/ACADEMIC%20CALLANDER%202024-25.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.gsnationalpublicschool.com/Documents2024/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.gsnationalpublicschool.com/Documents2024/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.gsnationalpublicschool.com/Documents2024/BOARD%20RESULT.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MS POONAM SRIVASTAVA
2	TOTAL NO. OF TEACHERS	72
	PGT	10
	TGT	37
	PRT	15
3	TEACHERS SECTION RATIO	1:1.6
4	DETAILS OF SPECIAL EDUCATOR	MR VIRENDRA KUMAR CHAUDHARY, M.A., B.ED.S.E.
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MR DHARMENDRA KUMAR TIWARI, M.A.(PSYCHOLOGY)

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	251	235	93.63	NO

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	112	97	93.63	NO

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	16390
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	59 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56

4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	21
6	NO. OF BOYS TOILETS	21
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=41gw9wjYJw